

Stafford Sri Lankan School Doha

Strive for Excellence

15th June 2025

Year 6 Primary Prefects' Guild Application and Selection

Dear Parents.

Appreciating your support extended towards making your child a future leader of Stafford Sri Lankan School Doha (SSLSD), this is to inform that the primary prefect selection criteria (uploaded in the website) will apply for all applicants of the Year 6 Primary Prefects' Guild 2025/26.

Please note that the selection procedure has been finalized by the school in order to serve justice to all applicants. Thereby, in the event of any applicant being unsuccessful in the selection process, please cooperate with the school and encourage your child to accept the school's decision and to develop their weaknesses so that they can succeed in the following years.

Please note the following:

- Only the student's contribution to the school and community will be considered. Parents' or siblings' contribution to school or community will not be considered.
- Decision of the selection committee will be final.
- Any third-party influence on the selection process will lead to disqualification of the applicant.

As this is the first time we are going to introduce this responsibility, please provide your consent to the above selection process by filling in the parent's declaration form. Kindly note that your child also should fill and sign the applicant's declaration form attached.

Thank you,

Ms. Shihana Raheem Principal



Applicant Declaration						
I	of grade	, applicant for				
the position of		H.				
and regulations of the Primary Prefects' selection p	rocedure.					
I have no objection to any of the criteria of this procedure and will accept the decision of the Year 6 Primary Prefects' selection committee as the finalized decision. I understand the risk of disqualification, if any third-party influence or unethical behavior is attempted. I also assure that in case I am appointed as a member of the prefect; I will ensure to attend all the						
school events and fulfill any extra morning and eve						
Applicant's Signature	Date					
Parent Dec	laration	C#40M2M1				
I,	, the parent of the abov	e-mentioned applicant				
of the Year 6 Primary Prefects' Board 2025/26, agre						
by the rules and regulations of the Primary Prefects' attached document.	(Year 6) selection proced	ure as explained in the				
I have no objection to any of the criteria outlined in	n this procedure and will	accept the decision of				
the Prefects' selection committee as final. I under party influence or unethical behavior is attempted.	_					
If selected I have no objection in supporting my cl duties assigned.	aild to spend more time	in school to fulfill any				

Year 6 Primary Prefects' Application Form 2025/26

Instructions:

- Read all Sections 1 to 5, fill in the tables and attach required documents. Ensure that your external achievements or participations are supported with copies of the relevant documents.
- Hand in your completed application to the teacher-in-charge with the declaration forms on or before 4th September 2025. (Please note that this dead line will not be extended for any reason.)
 - Only candidates who submit a completed form will be considered for the next procedures.
 - The original SRB should be brought for the interview.

Section 1: Basic Information

Full Name:	Admission no:		Class:	
Position applying for:	Date of joini	ng school:		

Section 2: Academic Performance

• Attach a copy of your progress report of the last **two semesters** to the application.

Section 3: Extra-Curricular Achievements/ Participation

State <u>maximum 10</u> of your best <u>achievements and participation</u> in extra-curricular activities within this year (2024/25) and the last year (2023/24). Please mention whether your extracurricular activity is an achievement or a participation.

Categorize	D	A - L +	Grade	Please tick only one				
the activity: Sports / Non- sports	Description	Achievement or Participation		School Level	inter- school Level	international Level	Teacher's Name & Signature	Marks (office use)
1.								
2.			The state of the s					

f	T	I	 		 	_ ···- ·
3.						

Antimoreates						
er Andrews						
_					 	
4.						

· · · · · · · · · · · · · · · · · · ·						
And the second s						

5.						
. J.						
-						

6.						
- Committee of the Comm						

7.						
İ						
			 	······	 	
8.						
	Processor					
9.						İ
-						
Personal						

10.					 	
10.						

L						<u></u>

Section 4: Leadership

State your leadership role/s in any school activity/ club within this year (2023/24) and the last year (2022/23). (captain, president etc.)

		Leaders	hip Role			
Activity	Grade			Teacher's Name & Signature	Marks (for office use)	
		President/ Captain	Any other			
			and the same of th			
Sports	***************************************					

School Clubs:						
School Clubs:						
School Clubs:						
School Clubs:						
School Clubs:						

Office use only.

Please ensure that the following documents are submitted along with this application form in order to avoid rejection:

Copies of academic certificates / reports	
Copies of extracurricular certificates	
Proof of external club membership	
Parent and candidate declaration	