



04<sup>th</sup> June 2026

## Prefects' Guild Application and Selection

Dear Parents,

Appreciating your support extended towards making your child a future leader of Stafford Sri Lankan School Doha (SSLSD), this is to inform that the prefect selection criteria (uploaded in the website) will apply for all applicants of the Prefects' Guild 2026/27.

Please note that the selection procedure has been finalized by the school in order to serve justice to all applicants. Thereby, in the event of any applicant being unsuccessful in the selection process, please co-operate with the school and encourage your child to accept the school's decision and to develop their weaknesses so that they can succeed in the following years.

Please note the following:

- Only the student's contribution to the school and community will be considered. Parents' or siblings' contribution to school or community will not be considered.
- Decision of the selection committee will be final.
- Students will be able to obtain his or her score totals and know the reason why he or she was not selected upon request.
- Any third-party influence on the selection process will lead to disqualification of the applicant.

Please provide your consent to the above selection process by filling in the parent's declaration form (02<sup>nd</sup> Page). Kindly note that your child also should fill and sign the applicant's declaration form attached.

Thank you

**Prefects Guild**

**Applicant Declaration**

I ..... of grade....., applicant for the position of .....agree to abide by the rules and regulations of the Prefects' selection procedure.

I have no objection to any of the criteria of this procedure and will accept the decision of the Prefects' selection committee as the finalized decision. I understand the risk of disqualification, if any third-party influence or unethical behavior is attempted.

I also assure that in case if I was appointed as a member of the guild, I will ensure to attend all the school events and fulfill any duties assigned to me.

.....  
Applicant's Signature

.....  
Date

**Parent Declaration**

I, ..... the parent of the above-mentioned applicant of the Prefects' Guild 2025/26, agree to abide by and encourage my child to abide by the rules and regulations of the Prefects' selection procedure explained in the document attached above.

I have no objection to any of the criteria of this procedure and will accept the decision of the Prefects' selection committee as the finalized decision. I understand the risk of disqualification, if any third-party influence or unethical behavior is attempted.

.....  
Parent's Signature

.....  
Date

## Prefects' Application Form 2026/27

### Instructions:

- Read all Sections 1 to 5, fill in the tables and attach required documents. Ensure that your external achievements or participations are supported with copies of the relevant documents.
- Hand in your completed application to the teachers in charge with the declaration forms on or before **6<sup>th</sup> September 2026**.
  - Please note that this dead line will not be extended for any reason.
- Only candidates who submit a completed form will be considered for the next procedures.
- The original SRB should be brought for the interview.

### SECTION 1: Basic Information

|   |  |                                |  |               |                          |
|---|--|--------------------------------|--|---------------|--------------------------|
| <b>Full Name:</b>   |  | <b>Admission no:</b>           |  | <b>Class:</b> |                          |
| <b>Position applying for:</b>   |  | <b>Date of joining school:</b> |  |               |                          |
| If you are applying for <u>senior prefect</u> category, do you wish to be considered for a head position? |  |                                |  |               | <input type="checkbox"/> |

### SECTION 2: Academic Performance

- If you are currently (2025/26) in year 9 or 10, attach a copy of your progress report of the last **two semesters**
- If you are currently (2025/26) in year 11, attach a copy of your **IGCSE result sheet** to the application form
- If you are currently (2025/26) in year 12, attach a copy of your **IGCSE and AS result sheet** to the application form

### SECTION 3: Extra-Curricular Achievements/ Participation

State **maximum 10** of your best achievements and participation in extra-curricular activities within this year (2025/26) and the last year (2024/25). Please mention whether your extracurricular activity is an achievement or a participation.

| Categorize the activity:<br>Sports /<br>Non- sports | Description | Achievement or Participation | Grade | Please tick only one |                    |                     | Teacher's Name & Signature | Marks (office use) |
|---|-------------|------------------------------|-------|----------------------|--------------------|---------------------|----------------------------|--------------------|
|   |             |                              |       | School Level         | Inter-school Level | International Level |                            |                    |
| <b>1.</b>   |             |                              |       |                      |                    |                     |                            |                    |
| <b>2.</b>   |             |                              |       |                      |                    |                     |                            |                    |

|            |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|
| <b>3.</b>  |  |  |  |  |  |  |  |  |
| <b>4.</b>  |  |  |  |  |  |  |  |  |
| <b>5.</b>  |  |  |  |  |  |  |  |  |
| <b>6.</b>  |  |  |  |  |  |  |  |  |
| <b>7.</b>  |  |  |  |  |  |  |  |  |
| <b>8.</b>  |  |  |  |  |  |  |  |  |
| <b>9.</b>  |  |  |  |  |  |  |  |  |
| <b>10.</b> |  |  |  |  |  |  |  |  |

**SECTION 4: Leadership**

State your leadership role/s in any school activity/ club within this year (2025/26) and the last year (2024/ 25) (**captain, president** etc.)

| Activity                        | Grade | Leadership Role    |                              |           | Teacher's Name & Signature | Marks (for office use) |
|---------------------------------|-------|--------------------|------------------------------|-----------|----------------------------|------------------------|
|                                 |       | President/ Captain | Vice president/ Vice captain | Any other |                            |                        |
| Sports                          |       |                    |                              |           |                            |                        |
|                                 |       |                    |                              |           |                            |                        |
|                                 |       |                    |                              |           |                            |                        |
|                                 |       |                    |                              |           |                            |                        |
|                                 |       |                    |                              |           |                            |                        |
|                                 |       |                    |                              |           |                            |                        |
| Prefects' Guild                 |       |                    |                              |           |                            |                        |
|                                 |       |                    |                              |           |                            |                        |
| School Clubs:                   |       |                    |                              |           |                            |                        |
|                                 |       |                    |                              |           |                            |                        |
|                                 |       |                    |                              |           |                            |                        |
| School Clubs:                   |       |                    |                              |           |                            |                        |
|                                 |       |                    |                              |           |                            |                        |
|                                 |       |                    |                              |           |                            |                        |
| School Clubs:                   |       |                    |                              |           |                            |                        |
|                                 |       |                    |                              |           |                            |                        |
|                                 |       |                    |                              |           |                            |                        |
| School Clubs:                   |       |                    |                              |           |                            |                        |
|                                 |       |                    |                              |           |                            |                        |
|                                 |       |                    |                              |           |                            |                        |
| External Clubs (Outside school) |       |                    |                              |           |                            |                        |
|                                 |       |                    |                              |           |                            |                        |
|                                 |       |                    |                              |           |                            |                        |
|                                 |       |                    |                              |           |                            |                        |

## SECTION 5: Interview Guidelines

Please prepare for a 1-minute speech to be delivered during the interview. You should prepare for the topic that is relevant to the category that you are applying.

- Year 10 – I May Be New, But I’m Ready to Lead
- Year 11- One Lesson I Learned as a Trainee and How I’ll Use It as a Junior Prefect OR I May Be New, But I’m Ready to Lead
- Year 12- A Challenge Our School Faces and How I’d Help Solve It
- Year 13 (Senior Candidates) - How My Experiences at this School Have Prepared Me to Be a Senior Prefect
- Year 13 (Head Position Candidates) – Self-Introduction

*END OF APPLICATION*

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### ***Office use only.***

*Please ensure that the following documents are submitted along with this application form in order to avoid rejection:*

|   |  |
|---|--|
| Copies of academic certificates / reports           |  |
| Copies of extracurricular certificates              |  |
| Proof of external club membership                   |  |
| Project proposal (Candidates for Head positions)    |  |
| Parent and candidate declaration                    |  |
| Draft of the speech (Candidates for Head positions) |  |